1094 REVELATION. XXL.   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 tonsic7. shew thee tthe bride, the wife of   
 “the Lamb. 1And he carried me the Lamb's wife, ¥ And   
 web igo, away in the spirit toa great and he carried me away in the   
 4 S0all ovr | spirit a great and high   
 mountain, and shewed me   
 high mountain, and shewed me f\* the! that great city, the holy   
 | Jerusalem, descending out   
 ancient holy city Jerusalem, coming down! of heaven from God,   
 x Eau. xiviil out of heaven from God, 1¥ having" having the glory of   
 ver. 33. the glory of God: and her bright- God: and her light was   
 ness was like unto a stone most pre- like unto a stone most pre-   
 cious, even like a jasper   
 cious, as it were to a jasper stone) stone, clear as crystal;   
 clear as crystal; !2 having a wall “and had a wall great   
 s¥zexavi. great and high, having \* twelve jand high, and had twelve   
 gates, and at the gates twelve angels, gates, and at the gates   
 sins and names written thereon, which twelve angels, and names   
 written thereon, which are   
 are the names of the twelve tribes \the names the children of   
   
 Ener. xlviit, the sons of Israel: 134 on the east | Israel: on the east three   
 ssi three gates; on the north three Jatess on the north three   
 gates ; on the south three gates; | gates; on the south three   
 and on the west three gates. gates; and on the west   
 V4 And | three gates. \4 And the   
   
 me, saying, Hither, I will shew thee Ebrard thinks it is diamond): having   
 (hitherto verbatim as in ch. xvii. 1) the a wall great and high, having [also]   
 bride, the wife of the Lamb (here likewise twelve gates (see Ezek. xlviii. ff, where   
 note the contrast to the succeeding eon- thesame featnres are found in the descrip-   
 text in ch. xvii. 1,—in the faithfulness and tion), and at the gates twelve angels and   
 purity implied in these words). And he names inscribed (contrast to the names of   
 carried me away in the spirit (ch. xvii. blasphemy, ch. xvii. 3), which are the   
 to (as they say in some parts of England, names of the twelve tribes of the sons of   
 on to, combining motion towards and posi- Israel (it docs not follow from this descr}   
 tion upon) a mountain great and high (so tion cither, 1. that the angels must neces-   
 likewise when the vision the heavenly sarily be guardians, seeing that no foes   
 city is vouchsafed to Ezekiel, Ezek. xl. 2), renutin be guarded against: they are for   
 and shewed me the holy city Jerusalem, the completeness and adormment of the   
 eoming down out of heaven from God city after the iden of a beautiful fortress,   
 (this vision had begun in ver. 2, but the adopted to set it forth :—or, 2. that, as in   
 Apostle is now carried to this “specular the Jewish books, each e is to be ima-   
 mount” to havea nearer and fuller view gined as used by each the twelve   
 of it. The city must not be conceived of tribes of Israel represent the whole people   
 as on or covering the mountain, but as of God, aud the city the encampment of   
 seen descending to a spot close by it: so Israel :' below). From (on the side   
 in Fzek, xl. 2, whether we read “by” or entering from) the sun-rising three gates   
 “upon” as in our margin), having the (Joseph, Benjunin, Dan, in Ezek. xlviti.   
 glory of God (i.e. not merely brightness 32. Inch. vii. 6, Manasseh is substituted   
 of a'divine celestial kind, but the glo- for Dan, which is omitted. Sce there),   
 rious presence of God Himself, the She: from the north three gates (Reuben,   
 chinah, abiding in her: see ver. 23: also Tudrh, Levi), from the south three gates   
 ch, xv. 8): her brightness (the brightnoss, (Simeon, Ixsichar, Zebulun), from the sun-   
 from ve s the effect of the divine setting three gates ((ind, Asher, Naphtali :   
 glory shining’ in her) [was] like to a ston: Ezck, ibid, Numbers ii., order of   
 ‘most precious, asit were to a jasper stone, encampment is thus set down: Bast,—   
 crystal-clear (see this “ crystal Judah, Issachar, Zebulmn: South,—Reu-   
 jasper discussed in note on ch. ben, Simeon, Gad: West,—Ephraim, Ma-